

# Azaabe Qabar Ke Subut Ka Bayan



Maulana Muhammad Imran Kasmi  
Bijnavi.

Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se  
lipyantaran kiya he.

**Bismillahirrahmanirrahim**

1} Tirmizi, Hazrat Abu Hurairah (Rd)  
Se Rivayat He.

Khulasa:- Rasulullah ﷺ ne farmaya- jab  
kisi mayyat (mar jane vale shakhs) ko  
kabar me dafan kar diya jata he to  
uske pas kale aur nili ankho vale do  
farishte aate he jinme se ek ko  
'Munkar' aur dusre ko 'Nakir' kaha  
jata he, ve us mayyat se puchhte he ki  
tum is adami yani Hazrat  
Muhammad ﷺ ke bare kya kehte ho?  
agar vo momin he to kahega me gavahi  
deta hu ki Allah ke alava koi hakiki  
mabud nahi he aur Hazrat  
Muhammad ﷺ uske bande aur uske



sachche Rasul he, ye sunkar  
ve farishte kahenge hame  
malum tha ki tum yahi ikraar  
karoge.

Fir uski kabar sattar haath lambaai me  
aur sattar hath chhaudaaai me khuli kar  
di jati he, phir uski kabar ko roshan  
kar diya jata he aur use kaha jata he  
tum aaram se so jao, vo kahega mujhe  
apne ghar valo ke pas vapas jane do  
taki me unhe apne baare me ye halat  
bata saku, farishte kahenge tum us  
dulhan ki tarah so jaa o jise sirf  
mehbub (shauhar) hi jagaa sakta he.  
Fir vo so jayega yaha tak ki Allah Taala  
hi usse uthayenge.

Agar vo munafik hogा to kahega us  
aadmi Hazrat Muhammad ﷺ ke baare  
me, me vohi kehta hu jo mene logo se  
suna he, me uski hakikat nahi jaanta,  
farishte kahenge hame malum tha ki  
tum yahi kahoge, uske baad zamin ko



sikud jane ka hukam diya jayega to uski kabar is kadar sikud jayegi ki uski daayi pasliya bayi taraf aur baayi pasliya dayi taraf nikal aayegi aur isi tarah vo hamesha azaab me mubtala rahega yaha tak ki Allah taala usko ussi jagah se uthayenge.

2} Nasai, Hazrat Abdullah Bin Umar (Rd) Se Rivayat He.

Khulasa:- Rasulullah ﷺ ne farmaya-Saad vo aadmi he jinki rooh ke liye arshe ilahi khushi se jhoomne lagaa aur unke liye asman ke darvaje khol diye gaye, unke janaze me sattar hazar farishte shaamil huve, unhe kabar me ek bar bheja gaya phir unki kabar ko khol diya gaya.

Matlab- kabar har insaan ko dabati he, momin ko muhabbat aur pyar ki vajah se dabati he aur kafir ko azaab



pahuchane ke liye dabati he, albatta ve musalman jinse gunah huve aur ve marne se pehle tauba na kar sake ho to unke liye bhi kabar ek bar shikanja banati he.

Saad (Rd) ko ye darja isliye diya gaya ki unhone banu Kuraiz ke bare me Allah Taala ki raza ke mutabik faisla kiya tha.